# Mayor Joe A. Smith

### **City Council Members**

**City Clerk Diane Whitbey** 

Ward 1 **Debi Ross** 

**Beth White** 

City Attorney C. Jason Carter

NORTH LITTLE ROCK

Ward 2 Linda Robinson

**Maurice Taylor** 

Ward 3

**Steve Baxter Bruce Foutch** 

Ward 4

**Murry Witcher** Charlie Hight

"We welcome you!"

The City Council meetings the 2nd and 4th Monday of each month at 6:00 p.m. in the City Council Chambers in City Hall, 300 Main Street (unless the meeting falls on a State Holiday then subject to change by City Council) For more information call 501-975-8617 or visit our website at www.nlr.ar.gov

Municipal Institutions Constitute the Strength of Free Nations.

By A. de Tocqueville

# 2016

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# REVISED City Council Agenda | 2 October 10, 2016 Special Call 5:00 p.m. / Council Meeting 6:00 p.m.

"The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief."

#### SPECIAL CALL

5:00 p.m. - Special Call - North Little Rock Actuarial Valuation Report 2016

#### **COMMUNICATIONS**

1. Karen Scott, Finance Director / Chairman Energy Risk Management Committee ECR Adjustment Factor – October, 2016 – (\$.0045) CREDIT.

#### **PRESENTATIONS**

### **SCHEDULED PUBLIC HEARING(S)** 3 minutes

Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.

## CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

Please sign in with the City Clerk before the meeting convenes at 6:00 p.m.

#### INCLUDES ALL PUBLIC HEARINGS

#### **UNFINISHED BUSINESS**

None.

#### **CONSENT AGENDA**

None filed.

#### **NEW BUSINESS**

#### RESOLUTIONS

#### R-16-158 Aldermen Robinson and Taylor

Authorizing the Mayor and City Clerk to enter into an agreement with Marlar Engineering Co., Inc. to provide engineering services for the construction observation phase of the Poe Street Drainage and Street Improvement Project from Alma Street to Glenview Lane, 42nd Year (2016) CDBG Program, in the lump sum amount not to exceed \$12,500.00

#### R-16-159 Aldermen Robinson and Taylor

Accepting the bid of and authorizing the Mayor and City Clerk to enter into a contract with Township Builders, Inc. for Poe Street from Alma to Mosley Street Drainage Improvement Project, in the amount of \$226,260.50; appropriating from 40th Year (2014) 41st Year (2015) and 42nd Year (2016) CDBG Program Funds in the amount of \$187,260.50 and \$39,000.00 from Ward II Drainage Funds

## R-16-160 Mayor Smith

Authorizing participation in the Municipal Health Benefit Fund and extending the agreement with Stephens Insurance, LLC as insurance consultant

## R-16-161 Mayor Smith

Certifying the amount of a cleanup lien to be filed with the Pulaski County Tax Collector against certain real property located at 323 West 20th Street (\$3,277.80)

\_\_\_\_\_Convene a public hearing this date

	Mayor Smith if ying the amount of a cleanup lien to be filed with the Pulaski County Tax ector against certain real property located at 119 East 14th Street (\$5,874.48)
P	Convene a public hearing this date
	Mayor Smith ifying the amount of a cleanup lien to be filed with the Pulaski County Tax ector against certain real property located at 6501 Holt Road (\$3,471.08)
:	Convene a public hearing this date
Tax	Mayor Smith roving and certifying amounts of liens to be filed with the Pulaski County Collector against certain real properties as a result of grass cutting expenses abatement of other nuisances
	Convene a public hearing this date

### **ORDINANCES**

O-16-67 Mayor Smith

Levying a tax on all real and personal property within the City of North Little Rock for the Police Pension and Relief Fund, the Fire Pension and Relief Fund, the Municipal Library Fund, and the North Little Rock General Fund (annual  $Milage\ Tax - 10\ mills)$ 

## PUBLIC COMMENT ON NON-AGENDA ITEMS

All persons wishing to speak must have completed a public comment card and return it to the City Clerk before this meeting is convened; speakers have 3 minutes to address their topic

Respectfully submitted,

Diane Whitbey, CAMC / MMC

City Clerk and Treasurer

#### Words to live by...

Do not listen to those who weep and complain, for their disease is contagious.

Og Mandino

For more information, visit our website at www.nlr.ar.gov. To view council legislation, exhibits, etc., go to the link above, then click on the Government Tab, then select Council Agenda.

> FIRE FEST – October 11, 2016, 5 to 8 p.m. – Kroger McCain For info call NLR Fire Department at 501-340-5377.

**PARKFEST – October 15, 2016,** 10 a.m. – 2 p.m. Church at Burns Park Food, games, music and crafts -- for info call 501-529-1871.

30th Annual FRIENDLY CHAPEL FISH and FOWL FRY October 21, 2016, 5 to 8 p.m. -- Verizon Arena – for info call 501-371-0912.

Hearts & Hooves – 16th Annual HOEDOWN, October 29, 2016 Hosted by Crain O'Neill -- for info call 501-834-8509.

AR Vets - Annual Salute Gala - WOMEN VETERANS, November 4, 2016 Governor's Mansion – for info call 501-246-5341.